

**SLOUGH BOROUGH COUNCIL**

**ACTION SHEET**

**Health Scrutiny Panel – 31<sup>st</sup> August 2017**

**Issued By: Nabihah Hassan-Farooq**

**Extension 5018**

**Date of Issue: 4<sup>th</sup> September 2017**

<b>Agenda Item</b>	<b>Subject/Decision/Action Required</b>	<b>Lead Officer</b>
	<b>Apologies</b>  Councillors Qaseem and Smith. Apologies from Colin Pill. ( Correspondence to Colin from the Panel to send well-wishes)	Nabihah Hassan-Farooq to record.
1.	<b>Declarations of Interest</b>  Councillor Rana declared that a close relative worked at Wexham Park Hospital.	Nabihah Hassan-Farooq to record.
2.	<b>Minutes of the Last Meeting held on the 10<sup>th</sup> July 2017</b>  Agreed.	-
3.	<b>Action Progress Report</b>  The report was noted.	Nabihah Hassan-Farooq to publish.
4.	<b>Member Questions</b>  No questions were received.	-
5.	<b>Preventative Mental Health Services in Slough</b>  <b>Resolved –</b> That the report be noted	Geoff Denis to note and action.

	<p><b>The following actions were agreed:</b></p> <ul style="list-style-type: none"> <li>• Geoff Dennis to present to the Panel on January 18<sup>th</sup> 2018</li> <li>• Invite to be sent to all Members for the Mental Health event to be held at the Curve on the 10<sup>th</sup> October</li> <li>• Geoff Dennis to provide statistics in relation to p16-17 of the report 'parity of esteem' (a)-(n) )</li> </ul>	David Gordon to circulate invite.
6.	<p><b>Five Year Plan- Outcome 2 Update</b></p> <p><b>Resolved-</b> That the update be noted.</p> <p>The following actions were agreed:</p> <ul style="list-style-type: none"> <li>• Future visit to be scheduled to a supported living facility ( possibly 2018)</li> <li>• Report on FGM to be summarised to the Panel after it has been discussed at the Crime Disorder Panel.</li> <li>• Evidence, impact and outcomes on the uptake of health checks in Slough to be brought back to the panel at a later date.</li> </ul>	<p>Alan Sinclair to note and action</p> <p>David Gordon to schedule reports.</p>
7.	<p><b>Frimley Health &amp; Care Sustainability and Transformation Partnership</b></p> <p><b>Resolved-</b> That the presentation be noted</p>	Alan Sinclair to note.
8.	<p><b>Forward Work Programme</b></p> <p>10<sup>th</sup> October: Safeguarding Annual Report Adult Social Care-Quality Report Resident's involvement in Shaping Services</p> <p>22<sup>nd</sup> November: [Venue; Wexham Park Hospital] STP Update CCG Operating Plan Berkshire Healthcare NHS Foundation Trust- Annual Report</p>	Dave Gordon to amend work programme

	18 <sup>th</sup> January: STP Update Adult Social Care Programme Update Public Health Programme Learning Disabilities Programme Offer-Update Recovery Colleges  26 <sup>th</sup> March 2018: STP Update	
10.	<b>Date of Next Meeting –</b>  The next meeting would be held on 10 <sup>th</sup> October 2017.	-